## Alumni Registration Form

SANDIPANI ACADEMY ACHHOTI DURG CG

| * Required |                                 |  |  |
|------------|---------------------------------|--|--|
| 1.         | Name of the Alumnus (Student) * |  |  |
| 2.         | Father's/Husband's Name *       |  |  |
| 3.         | Date of Registration *          |  |  |
|            | Example: January 7, 2019        |  |  |
| 4.         | Date of Birth *                 |  |  |
|            | Example: January 7, 2019        |  |  |
| 5.         | E-Mail ID *                     |  |  |
| 6.         | Gender *                        |  |  |
|            | Mark only one oval.             |  |  |
|            | Male                            |  |  |

Female

| 7.  | Marital Status *                           |                              |
|-----|--|------------------------------|
|     | Mark only one oval.                        |                              |
|     | Single                                     |                              |
|     | Married                                    |                              |
|     |  |                              |
| 8.  | If you are married, then please mention yo | ur marriage anniversary date |
|     |  |                              |
|     | Example: January 7, 2019                   |                              |
| 9.  | Course *                                   |                              |
|     |  |                              |
|     |  |                              |
| 10. | Year of Completion *                       |                              |
|     |  | _                            |
|     |  |                              |
| 11. | Presently Employed at                      |                              |
|     |  | _                            |
| 12. | Designation                                |                              |
|     |  |                              |
|     |  | _                            |
| 13. | Organization Address                       |                              |
|     |  | _                            |
|     |  |                              |

| 14. | Permanent Address: * |  |
|-----|----------------------|--|
|     |                      |  |
|     |                      |  |
|     |                      |  |
|     |                      |  |
|     |                      |  |
| 15. | WhatsApp no. *       |  |
|     |                      |  |
|     |                      |  |
|     |                      |  |
| 16. | Mobile No. *         |  |
|     |                      |  |
|     |                      |  |
| 17. | Latest Photo *       |  |
|     | Files submitted:     |  |
|     | Theo oddinited.      |  |
| 18. | Sign *               |  |
| 10. |                      |  |
|     | Files submitted:     |  |
|     |                      |  |
|     |                      |  |

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